

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE

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**SUPPLEMENTAL INFORMATION  
DISCLOSURE STATEMENT**

Docket Number:  
12378/1

Application Number  
10/070,626

Filing Date  
July 10, 2002

Examiner  
Not Yet Assigned

Art Unit  
2838

Title  
**BATTERY CHARGER NOTABLY FOR A  
PORTABLE TELEPHONE**

Applicant(s)  
BOHBOT, et al.

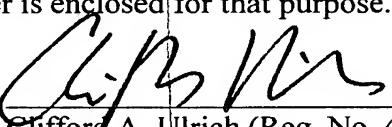
Address to:  
Commissioner for Patents  
Washington, D.C. 20231

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on:

Date: January 23, 2003

Signature: Clifford A. Ulrich  
Clifford A. Ulrich (Reg. No. 42,194)

1. In accordance with the duty of disclosure under 37 C.F.R. § 1.56 and in conformance with the procedures of 37 C.F.R. §§ 1.97 and 1.98 and M.P.E.P. § 609, attorney(s) for Applicant(s) hereby bring the reference(s) listed on the attached modified PTO Form No. 1449 to the attention of the Examiner. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the reference(s) be made of record therein and appear among the "References Cited" on any patent to issue therefrom.
2. A copy of each patent, publication or other information listed on the modified PTO form 1449 is enclosed, except as otherwise indicated.
3. While no fee is believed to be due, the Commissioner is authorized (as appropriate or necessary) to charge any fees or credit any overpayment to Deposit Account No. 11-0600. A duplicate copy of this transmittal letter is enclosed for that purpose.

Dated: January 23, 2003 By: 

Clifford A. Ulrich (Reg. No. 42,194)

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